

UNDERTAKING BY THE PARENTS / GUARDIANS

IN CASE MY SON / DAUGHTER / WARD IS SELECTED FOR ADMISSION I UNDERTAKE THE FOLLOWING:-

- ✓ MY SON / DAUGHTER / WARD WILL ABIDE BY THE RULES AND REGULATIONS ENFORCED AT PRESENT OR HEREAFTER MADE BY SCHOOL ADMINISTRATION.
- ✓ SO LONG AS MY SON / DAUGHTER / WARD IS A STUDENT OF THIS SCHOOL; HE / SHE WILL NOT BREAK THE RULES INSIDE AS WELL AS OUTSIDE THE SCHOOL PREMISES WHICH WILL CAUSE INCONVENIENCE FOR THE SCHOOL ADMINISTRATION.
- ✓ HE / SHE WILL ABIDE BY THE DECISION OF THE PRINCIPAL IN ALL MATTERS IN LETTER AND SPIRIT.
- ✓ PRINCIPAL IS AUTHORIZED TO SIGN THE DOCUMENTS IN CASE OF AN EMERGENT SURGERY / MEDICAL ATTENTION.
- ✓ THE PARTICULARS ENTERED ABOVE ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND NO CLAIM FOR CHANGE OF PARTICULARS OF THE STUDENT WILL BE MADE BY ME AT ANY STAGE.
- ✓ I WILL CLEAR / PAY COLLEGE DUES AS PER PAYMENT SCHEDULE WITH IN STIPULATED DATE.

(SIGNATURE OF CANDIDATE)

(SIGNATURE OF PARENTS / GUARDIAN)

DATE: _____

INSTRUCTIONS

1. BOYS / GIRLS ARE ADMITTED KEEPING IN VIEW THEIR EDUCATIONAL STANDARDS AND AGE. THERE IS ALWAYS AN INTAKE IN CLASS-1 (AGE 5--6-1/2). CASUAL VACANCIES MAY OCCUR IN ANY CLASS. BOYS / GIRLS, WHO FALL WITHIN THE AGE GROUPS ON 1ST JUNE AS PER PROSPECTUS WILL BE CONSIDERED FOR ADMISSION TO THE CLASSES MENTIONED THERE IN.
2. TO ENSURE SAFE DELIVERY, THIS APPLICATION MUST BE SENT UNDER A REGISTERED "ACKNOWLEDGEMENT DUE" COVER.
3. PLEASE ATTACH THREE 1/1-2" x 1/1-2" SIZE PHOTOGRAPHS AND MEDICAL CERTIFICATE OF THE STUDENT. ADMISSION WILL BE FINALIZED ON PRODUCTION OF SCHOOL LEAVING CERTIFICATE (EXCEPT CLASS - 1)
4. APPLICANTS FROM CLASSES 1 TO IX WILL BE INFORMED ABOUT THE DATE, TIME AND PLACE OF THE TEST. THE TESTS ARE GENERALLY HELD AT SCHOOL FOR MATHS, URDU AND ENGLISH.
5. PHOTO COPY OF CNIC OF PARENTS / GUARDIAN BE ATTACHED.
6. PHOTO COPY OF ADMISSION FORM WILL NOT BE ACCEPTED.
7. MOBILE PHONES, CAMERAS, MP3, RADIO, WEAPONS, NARCOTICS ARE STRICTLY BANNED IN SCHOOL. VIOLATION IN THIS REGARD WILL BE VIEWED SERIOUSLY AND MAY CULMINATE INTO EXPULSION OF STUDENT.
8. PAYMENT SCHEDULE (COLLEGE DUES MUST BE PAID BEFORE EXPIRY OF DUE DATE EVEN IF THE FEE BILL IS NOT RECEIVED).

TERM	DISPATCH OF BILLS	PAYMENT DATE WITHOUT SURCHARGE	PAYMENT DATE WITH 10 % SURCHARGE	STRUCK OFF DATE
1 ST TERM	20 FEBRUARY	14 MARCH	28 MARCH	15 APRIL
2 ND TERM	20 MAY	12 JUNE	28 JUNE	15 JULY
3 RD TERM	20 AUGUST	12 SEPTEMBER	28 SEPTEMBER	15 OCTOBER
4 TH TERM	20 NOVEMBER	12 DECEMBER	28 DECEMBER	15 JANUARY

9. THE COLLEGE DUES MUST BE PAID THROUGH BANK DRAFT IN THE NAME OF PRINCIPAL, APSACS CHINAR CAMPUS, MURREE WITH ANNOTATION OF NAME AND CLASS OF STUDENT AT THE BACK OF THE BANK DRAFT.